Archives of Women in Theological Scholarship The Burke Library at Union Theological Seminary Columbia University, New York

Finding Aid for

Suzanne R. Hiatt Papers, 1922-2003



Finding Aid prepared by: Leslie Reyman, October 2000 Collection processed incorporating 2003 additions by Crystal Hall, 2015

Summary Information

Creator: Suzanne Radley Hiatt, 1922-2002

Title: Suzanne R. Hiatt Papers

Inclusive dates: 1922-2002 Bulk dates: 1971-1998

Abstract: John Seely Stone Professor of Homiletics and Pastoral Theology at the

Episcopal Divinity School, Cambridge Massachusetts, organizer in the women's ordination movement in the Episcopal Church and ordained priest in the Episcopal Church; syllabi and course material related to her teaching

career; sermons; articles; correspondence.

Size: 71 boxes, 1 OS box, 35.75 linear feet

Storage: Onsite storage Repository: The Burke Library

Union Theological Seminary

3041 Broadway New York, NY 10027

Email: burkearchives@libraries.cul.columbia.edu

Administrative Information

Provenance: Suzanne Hiatt donated her papers to the Archives of Women in Theological

Scholarship in 2000.

A second donation of papers was made by her sister, Jean Hiatt Kramer in

2003 following Suzanne Hiatt's passing in 2002.

Access Archival papers are available to registered readers for consultation by

appointment only. Please contact archives staff by email to

burkearchives@library.columbia.edu, or by postal mail to The Burke Library

address on page 1, as far in advance as possible

Burke Library staff is available for inquiries or to request a consultation on

archival or special collections research.

Access restrictions: The bulk of this collection is unrestricted. However teaching files from EDS

in series 3A and 3B, which contain student assessment and evaluations, have been transferred into a separate box at the end of each subseries. These files are RESTRICTED for 90 years from the latest date found within

each box, by FERPA, the Federal Educational Privacy laws.

Preferred Citation: Item description, Archives of Women in Theological Scholarship: Suzanne

R. Hiatt Papers, folder title, series #, box #, and folder#, The Burke Library at Union Theological Seminary, Columbia University in the City of New

York.

Biography

Suzanne Hiatt was born on September 21, 1936 in Hartford, Connecticut, the first child born to Alfred and Frances (Radley) Hiatt. She graduated from high school in Edina, Minnesota and attended Wellesley College for one year before transferring to Radcliffe College, where she graduated cum laude with a degree in American history in 1958.

For two years after graduation, Hiatt worked as a Girl Scout professional in Hartford, Connecticut. During this time she also traveled in Europe and taught high school. Hiatt received a Master of Divinity degree from the Episcopal Theological School (ETS) in 1964, and a Masters in Social Work from Boston University in 1965. In 1966 she returned to Minnesota to work with the Presbyterian Church (US) in 'ghetto ministry' as a parish assistant. After only a few months she returned to Philadelphia where she began working at the Health and Welfare Council as an assistant consultant and helped organize the Philadelphia Welfare Rights Organization. After being fired from that position Hiatt became a suburban missioner for the Episcopal Diocese of Philadelphia to encourage suburban church members to become involved with urban problems.

The 1970 General Convention of the Episcopal Church met and voted down, by a narrow margin in the clergy order, a resolution to admit women to all Holy Orders, priesthood and the episcopate. After the defeat in 1970, advocates of women's ordination – including Hiatt – redoubled their efforts to have the measure approved at the next General convention in 1973. Hiatt felt that it would be worth the delay to have the ordinations irrefutably legal. In the interim, Hiatt remained a postulant and met all the requirements for diaconal and priestly ordination. On June 19th, 1971, she was ordained a deacon. Over the course of the next two years, Hiatt

worked to organize support for a measure to admit women to the priesthood at the 1973 General Convention in St. Louis, Missouri. Opposition to women's ordination was greater than expected. Despite great efforts by many people, the measure was defeated.

There were a number of false starts over the course of the next few months to ordain women to the priesthood, with or without the blessing of the church, which galvanized a number of women deacons and a small group of bishops. Robert DeWitt, along with Edward R. Welles (a retired bishop from West Missouri) and Daniel Corrigan (a retired bishop from Colorado) were becoming more willing to risk displeasure from their fellow bishops and to take action by ordaining a woman to the priesthood.

The ordination of eleven women took place on July 29, 1974 in the Church of the Advocate in Philadelphia, which was Hiatt's local parish. An intense struggle followed the irregular ordination for the next eighteen months. During this time for the group of potential women ordinands both leading up to 1974 and during the following difficulties, Sue Hiatt was the leader of her colleagues and known to them as their "Bishop". During a special emergency meeting at O'Hare Airport in Chicago, the House of Bishops declared the ordinations invalid. The newly ordained priests were forbidden to exercise their rights as priests. They could not bless the sacraments and it was suggested to sympathetic male priests that they would be brought up on charges if they allowed the women priests to celebrate the Eucharist in their churches. Two of the clergy who had allowed the newly ordained women priests to celebrate the Eucharist in their parishes were brought to ecclesiastical trial: the Rev. Peter Beebe and the Rev. William Wendt.

At the General Convention in 1976, the Episcopal Church finally voted to open the priesthood and episcopate to women. The House of Deputies concurred with the House of Bishops in that vote. Each bishop would then decide whether or not to recognize the women as priests, 'regularizing' their ordination. The six ordained priests who attended the convention all agreed that they would not submit to any form of 're-ordination.'

In January 1975, Hiatt was hired as an Associate Professor of Pastoral Theology at Episcopal Divinity School (EDS) in Cambridge, Massachusetts, a position which she shared with Carter Heyward. She was Associate Professor from 1977-81. She became a tenured full professor from 1981 to 1993. From 1993 until her retirement in 1999, Hiatt was the John Seely Stone Professor of Homiletics and Pastoral Theology. In 1997 she became the Acting Director of the Congregational Studies Program.

A major area of study and research for Hiatt was the ordination of women and the history of women in the clergy. She travelled widely through the Anglican Communion in support of women's ordination. She was also extensively involved in the deployment of women clergy within the Episcopal Church. Hiatt was a panelist, guest-lecturer, consultant, and visiting scholar throughout the country, and did supply clergy work in the northeast.

She received an honorary doctoral degree from Regis College in Weston, Massachusetts in 1988 and an honorary doctorate of ministry from EDS in 1998. On May 30th 2002, Sue Hiatt died of cancer at the age of 65.

Collection Scope and Content Note

The Hiatt Papers contain organizational materials, correspondence, syllabi and course materials, publications and other material documenting the career of Suzanne Hiatt, especially including the struggle for the ordination of women clergy in the Episcopal Church and its aftermath.

The collection is divided into eight series:

• Series 1: Education and Early Years, 1948-1974 (3 boxes, 1.25 linear ft.)

This series includes materials related to Hiatt's education and work within the Episcopal Church before she began to organize in earnest for women's ordination. Of special interest is her contribution to the founding of the Welfare Rights Organization (WRO) in Philadelphia. Materials include yearbooks, student papers, diplomas and resources related to the organizations with which she worked. The arrangement is chronological. The convention for listing articles within a periodical for this series and each of subsequent series is to list the name, author (if applicable) and then the periodical title.

Series 2: Women's Ordination in Episcopal Church, 1922-2002 (24 boxes, 11.5 linear ft.)

This series, through division into 4 subseries, describes the movement leading to the ordination of the first eleven women as priests in the Episcopal Church.

• Subseries 2A: Women's Ordination Pre-1974, 1964-1978 (5 boxes, 2.25 linear ft.)

In this subseries are materials related to Hiatt's effort to organize the ordination of women in the Episcopal Church. Of note are the General Conventions at Houston (1970) and Louisville (1973), in which there were failed attempts to pass resolutions for women's ordination, as well as the founding of the Episcopal Women's Caucus, to which Hiatt contributed. Materials include conference proceedings, correspondence, and surveys of various constituencies of the Episcopal Church. The arrangement is chronological, and multiple entries for a particular year are arranged alphabetically.

Subseries 2B: Philadelphia 11 Ordinations, 1974-1975 (3 boxes, 1.25 linear ft.)

The papers in this subseries include the events immediately preceding and following the July 29, 1974 ordination of Hiatt with ten other women to the priesthood. The ordinations were with approval from three bishops and the church congregation, but without canonical authorization from the General Convention of the Episcopal Church.

Of note is the significant amount of press work done by and on behalf of the ordaining bishops and candidates to communicate their actions to the Church and the public. Materials include correspondence, press releases, and clippings. The arrangement is chronological, and multiple entries for a particular year are arranged alphabetically.

• Subseries 2C: Confirmation of Women's Ordination, 1973-2002 (7 boxes, 3.5 linear ft.)

This subseries reflects the events between the ordinations of the Philadelphia 11 and the approval of women's ordination at the Generation Convention at Minneapolis (1976). Without authorization many of the Philadelphia 11 began to exercise their ministries as priests. Several bishops and priests who supported them were disciplined by the church. Materials include bulletins from Eucharistic celebrations, proceedings from ecclesiastical trials, and correspondence. The arrangement is chronological, and multiple entries for a particular year are arranged alphabetically.

Subseries 2D: General, 1967-1996 (9 boxes, 4.5 linear ft.)

Material in this subseries relates to women's ordination generally, but not specifically to the struggle within the Episcopal Church up to 1976. Of interest is correspondence with others involved in women's ordination efforts throughout the Anglican Communion, as well as within other churches. Materials include conference proceedings, articles, and subject files on particular topics. The arrangement is chronological, and multiple entries for a particular year are arranged alphabetically.

Series 3: Episcopal Divinity School (EDS), 1966-2001 (18 boxes, 9.75 linear feet)
 This series contains the seminary teaching career of Suzanne Hiatt in two series.

 Please be aware that all student records containing marks or comments from a professor are restricted by FERPA legislation.

• Subseries 3A: Teaching, 1973-2000 (9 boxes, 5 linear ft.)

These documents reflect Hiatt's work as a professor of pastoral theology at EDS including courses in counseling, history and polity and preaching. Particular topics of interest include the role of women in the church, ministry with the aging, death and grieving, and social action. Hiatt co-taught several courses with an EDS colleague. The names of co-professors are reflected in parentheses after the course title.

Materials include syllabi, lecture notes, registration lists, course readings and resources on topics. The arrangement is chronological.

Student papers, where graded or annotated, and separate grade reports have been removed to FERPA Restricted box 9 of this subseries. These items are restricted until 2090.

Subseries 3B: Administration and Campus Life, 1966-2001 (9 boxes, 4.75 linear ft.)

This subseries illustrates Hiatt's administrative capacities and participation in campus life at EDS. Materials include a significant amount of correspondence, minutes and notes from committee meetings, and documents and reports produced by EDS. This series also reflects Hiatt's work as a faculty advisor to

students, including student papers and evaluations. The arrangement is chronological.

Files containing student grades and personal information have been gathered into Series 3B Box 9, which is restricted until 2090 following the latest date in the group through FERPA regulations.

• Series 4: Writings, 1964-2000 (4 boxes, 2.0 linear ft.)

This series includes Hiatt's writings reflecting her roles as priest, public advocate and professor. The majority of the articles address issues surrounding women in the church and women's ordination. Materials include sermons, articles and book reviews, and lectures and addresses. The arrangement is by genre and is chronological within each genre.

Series 5: Correspondence, 1954-2002 (12 boxes, 5.75 linear ft.)

This series includes the majority of Hiatt's correspondence. Additional correspondence can also be found in subseries 2B and 3B linked to the themes in those subseries. Hiatt kept the correspondence of particular individuals involved in the struggle for women's ordination in the Episcopal Church, for example: Carter Hayward, Alison Palmer, Walter Baker, Alla Bozarth, Bob DeWitt, and Mary Lou Suhor. Many of these folders reflect correspondence between Robert DeWitt and these individuals. The arrangement is by topic and chronological within each topic.

• Series 6: Episcopal Ministry, 1971-2002 (5 boxes, 2.25 linear ft.)

The majority of this series reflects Hiatt's work as an ordained priest within the Episcopal Church, particularly within the Diocese of Massachusetts. Also included is material related to her qualification as a social worker. Hiatt maintained her social work license for the entirety of her professional career. Materials include reports from particular organizations within the institutional church, programs from services and events, and resources on various topics relevant to Hiatt's pastoral interests. The arrangement is by topic and chronological within each topic.

• Series 7: General, 1965-2003 (4 boxes, 1 OS box, 2.75 linear ft.)

This series includes materials from both Hiatt's professional career and personal life. Of note are the awards and tributes she received, including honorary doctorates from Regis College and Episcopal Divinity School. Materials reflect Hiatt's travel in her retirement and her participation in Radcliffe College reunions throughout her adult life. Materials related to Hiatt's family are included in both this series and in series 8. The arrangement is by topic and chronological within each topic.

Series 8: Photographs, 1922-2001 (1 box, 0.5 linear ft.)

This series includes photographs from Hiatt's professional and personal life. Of note is the inclusion of several portraits of members of the Philadelphia 11, as well as photographs documents the ordinations of the Philadelphia 11. The arrangement is by topic and chronological within each topic.

Processing

The original arrangement of Hiatt's papers was mainly alphabetical. However with the introduction of substantial additional material following her passing, it became essential to organize her papers chronologically for clarity and ease of use by researchers. The current arrangement of the collection reflects a reprocessing undertaken in 2015 after the initial processing of the collection in 2000. The reorganization of the series from the initial to current arrangement is reflected in the chart below.

Folded materials were flattened and arranged facing the reader. Newspaper clippings and other acidic material were placed in acid-free insert folders are marked for copying to acid-free paper. Staples, rubber bands, and paper clips were removed. All materials were placed in legal size acid-free folders and boxes, with folders, which are described and dated.

Previous Finding Aid	Current Finding Aid
Series 1: Course Notes and Syllabi	Subseries 3A: Teaching
Series 2: Episcopal Divinity School	Subseries 3B: Administration and Campus Life
Series 3: People	Series 5: Correspondence/Individuals
Series 4: Popular Press (Magazines)	Series 2: Women's Ordination in Episcopal
	Church
Series 5: Women's Ordination	Series 2: Women's Ordination in Episcopal
	Church
Series 6: Memorials	Series 7: General

Series 1: Education and Early Years, 1948-1974

Series	Box	Folde	er Contents
1	1	1-6	Northrop Collegiate School Tatler, 1948. 1950-1954
1	1	7	Papers from Northrop Collegiate School, 1953
1	1	8	Certificate for Achievement in Writing, 1953
4	0	4.0	Dadeliffa Callega History Homera Thesis, 4050
1	2	1-2	Radcliffe College History Honors Thesis, 1958
1	2 2	3	Radcliffe Yearbook, 1958
1	2	4	Wellesley, Radcliffe Transcripts; Pastoral Training Certificate, 1958-1962
1	2 2 2	5-6	Episcopal Theological School (ETS) Student Papers, 1962-1965
1	2	7	ETS Diploma Graduationis, 1964
1	2	8	ETS Sacrosancta Theologia Baccalaurei Diploma, 1964
1	2	9	Boston University Master of Science in Social Work Diploma, 1965
1	2	10	Grass Roots Church-Renewal, 1966
1	2	11	Indian in Minnesota-Twin Citian, 1966
1	2	12	Report of the Advisory Council on Public Welfare, 1966
1	2	13	Dayton Avenue Church, 1966-1967
1	2	14	Welfare Rights Organization, 1966-1971
1	3	1	Special Urban Workers Episcopal Revolutionary Solidarity, 1968-1973
1	3	2	Focus on Renewal and Urban Mission, 1969
1	3 3 3 3 3	3	Hard Times-Ramparts, 1970
1	3	4	Welfare Time for Reform-Saturday Review, 1970
1	3	5	Will the Poor Always by Ruthanne Scharbaum, 1970
1	3	6	Diaconate Ordination Certificate, 1971
1	3	7	Welfare is a Women's Issue by Johnnie Tillmon-Ms., 1972
1	3 3	8	Welfare by Mitchell I. Ginsberg, 1973
1	3	9	Muzzling the Poor by John Guinther-Philadelphia, 1974
1	5	J	Muzzining the Foot by John Guinther-Filliagelphia, 1974

Series 2: Women's Ordination in Episcopal Church, 1922-2002

Subs	Subseries 2A: Women's Ordination Pre-1974, 1964-1978				
2A	1	1	Cooperation of Men and Women, 1964		
2A	1	2	Ordering of Deaconess Phyllis Edwards, 1965		
2A	1	3	Archbishops' Commission of Women and Holy Orders, 1966		
2A	1	4-5	Clippings, 1970-1974		
2A	1	6	Women at Altar-Time, 1970		
2A	1	7	Statistics on Women in Seminary and Diaconate, 1970-1973		
2A	1	8	Postulancy for Ordination, 1970-1974		
2A	1	9	Clergy Deployment Office, 1970-1976		
2A	1	10	Alternatives to Submission by Carter Heyward-Tower, 1971		
2A	1	11	Poll of Bishops, 1971		
2A	1	12	Province of Hong Kong, 1971-1973		
2A	1	11	We Have Been Here Before by Emily C. Hewitt-Tower, 1971		
2A	1	12	Province of Hong Kong, 1971-1973		
2A	1	13	Poll by Episcopalian Magazine, 1972		

Series 2: Women's Ordination in Episcopal Church, 1922-2002 Subseries 2A: Women's Ordination Pre-1974, 1964-1978 (Cont'd)

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2A	1	14	Report of Advisory Council on Ordination, 1972
2A	1	15	Should Women Be Ordained-Episcopalian, 1972
2A	1	16	House of Bishops Meetings, 1972-1973
2A	1	17	Statements Against Women's Ordination, 1972-1976
2.4	2	1	Anglican Theological Pavious 1072
2A	2	1	Anglican Theological Review, 1973
2A	2	2	Our Call Edited by Frances Trott, 1973
2A	2	3	Shall Women Be Priests by Emily C. Hewitt-Ecumenist, 1973
2A	2	4	Women in Priesthood, 1973
2A	2	5	Women Priests: Yes or No by Emily C. Hewitt and Hiatt, 1973
2A	2	6-7	Survey of Bishops, 1973-1974
2A	2	8	Women in Theological Education Project, 1974
2A	2	9	Organization for Ordination Timeline, [1974?]
			erences and Conventions
2A	2	10	General Convention-Houston, 1970
2A	2	11	Graymoor Conference, 1970
2A	2	12	Hood Conference, 1970
2A	2	13	Conference for Episcopal Women on Professional Ministry, 1971
2A	2	14	Women and Church Conference, 1971
2A	2	15	Episcopal Seminaries Field Education Conference, 1972
2A	2	16	Conference for Episcopal Women Seminarians, 1973
2A	2	16	General Convention-Louisville, 1973
0.4	•	4 -	0
2A	3	1-5	General Convention-Louisville, 1973
2A	3	6	There Shall Be A General Convention-Louisville, 1973
2A	3	7	Seminarians Conference, 1973
2A	3	8	Women's Vocational Conferences, 1973-1974
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2A	3	9-11	Pennsylvania, 1970-1978
2A	3	12	Los Angeles, 1971-1974
2A	3	13	Washington D.C., 1971-1974
2A	4	1	New York, 1971-1975
2A	4	2	Erie, 1972-1973
2A	4	3	New Jersey, 1972, 1974
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ZA	4		Pittsburgh, 1972-1974
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2A	4	5-6 7	Episcopal Women's Caucus, 1971-1975
2A	4	7	Regional Conferences, 1972
2A	4	8	Newark, 1972-1975
2A	4	9 Organ	Kansas City Meeting, 1974
24	4	_	nizations National Council of Decembers 1979 1975
2A	4	10	National Council of Deaconesses, 1970-1975

Series 2: Women's Ordination in Episcopal Church, 1922-2002 Subseries 2A: Women's Ordination Pre-1974, 1964-1978 (Cont'd)

Series			r Contents
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2A	4	_	Philadelphia Task Force on Women in Religion, 1970-1976
2/ (7	11 12	Trilladelprila rask rorde on Women in Religion, 1970 1970
2A	5	1	Board of Theological Education, 1972-1973
2A	5	2	Priests for Ordination of Women, 1972-1976
2A	5	3	National Committee for Ordination of Women, 1973-1974
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2A	5	4	General Theological Seminary, 1971-1972
2A	5	5	Virginia Theological Seminary, 1971-1972
2A	5	6	Graduate Theological Union, 1971-1973
2A	5	7	Rochester Center for Theological Studies, 1972
2A	5	8	Episcopal Seminary of Southwest, 1972, 1974
2A	5	9	George Mercer School of Theology, 1973
ZA	5	9	George Mercer School of Theology, 1973
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2B	1	2	Cards of Support, 1974
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2B	1	6 6	Correspondence-Lyman Ogilby, 1974
2B	1	7-8	Correspondence, Sermons, Press Releases, 1974
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2B	2	1-2	House of Bishops Resolution, 1974
2B	2	3	Open Letter to Church, 1974
2B	2	4	Ordination Certificate, 1974
2B	2	5-6	Planning Materials and Planning Meeting, 1974
2B	2	7	Press Release by Betty Medsger, 1974
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2B	2	0-11	Clippings, 1974-1975
2B	3	1-2	Clippings, 1974-1975
2B	3	3	Correspondence and Press Releases, 1974-1975
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2C	1	1	Resolutions Supporting Women's Ordination, 1974
2C	1	2	Statement by Eleven Women Priests, 1974
2C	1	3	Diocese of Massachusetts, 1974-1975
2C	1	4	Press Releases and Clippings, 1974-1975
2C	1	5	Task Force on Women, 1974-1981
2C	1	6	Ordination of Women Deacons, 1975
2C	1	7	Press Releases and Press Contacts, 1975
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	1		Speaking Engagements Connecticut, 1975
2C	1	12	Speaking Engagements-Connecticut, 1975

Series 2: Women's Ordination in Episcopal Church, 1922-2002
Subseries 2C: Confirmation of Women's Ordination, 1973-2002 (Cont'd)

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2C	1	14	Diocese of Michigan, 1975-1976
20	1	14	Diocese of Michigan, 1975-1970
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2C	2	8	Clergy Deployment Office-Ordinations of Women, 1977
2C	2	9	Episcopal Women's Caucus-Ruach, 1974-1988
2C	2	10	Articles on Women's Ordination, 1974
2C	2	11	Bishops Confirm Principle of Priesthood-Episcopalian, 1974
2C	2	12	Bishops Consider Charges-Episcopalian, 1974
2C	2	13	From Sisterhood to Priesthood-Newsweek, 1974
			es and Publications
2C	2	14	Inquiry Board Named-Episcopalian, 1974
2C	2	15	Invalid or Merely Irregular by Frans Jozef van Beeck, 1974
2C	3	1	Ordination Play by Cynthia Bourgeault, 1974
2C	3	2	Ordinations Invalid Bishops Declare-Episcopalian, 1974
2C	3	3	Episcopal Priests on Trial-Spokeswoman, 1975
2C	3	4	First of Two Women-Radcliffe Quarterly, 1975
2C	3	5	Interview with John Allin-Episcopalian, 1975
2C	3	6	Priests Convicted-Spokeswoman, 1975
2C	3	7	Woman Priest Carter Heyward-People Weekly, 1975
2C	3	8	Ordination of Women-Commonweal, 1976
2C	3	9	Tradition by Francine Cardman-Commonweal, 1976
2C	3	10	Women of Year-Alison Cheek-Time, 1976
2C	3	11	Women Priests Good Work if You Can Get it-Spokeswoman, 1976
2C	3	12	Where Will All the Women Go? by Joan B. Bowman, [1976?]
2C	3	13	Clippings, 1977
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2C	3	14	Who's Afraid of Women Priests by Malcom Boyd, 1974
2C	3	14	He Resigned in Support by Honor Moore, 1974
2C	3	14	Carter Heyward by Ingeborg Day., 1974
2C	3	14	Jeannette Piccard by Harriet Lyons., 1974 Witness
2C	3	15	What Are They Doing, 1974
2C	3	16	Yes to Women Priests by Betty Medsger, 1974
2C	3	17	Pilate's Great Astonishment by Carter Heyward, 1975
2C	3	18	Women Ordained by George W. Barrett, 1975
2C	3	19	Women Priests Review Year, 1975
2C	3	20	Beebe Case by John Rea, 1976
2C	3	21	By God They Did It by Roy Larson, 1976
2C	3	22	Church Press Free or Captive, 1976
2C	3	23	Sentencing of Father Wendt by William Stringfellow, 1976
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Series 2: Women's Ordination in Episcopal Church, 1922-2002 Subseries 2C: Confirmation of Women's Ordination, 1973-2002 (Cont'd)

Series Box Folder Contents **Articles and Publications** Witness 2C 3 24 Women, Prayer Book, 1976 3 2C 25 We Make God by Alla Bozarth-Campbell, 1976 3 2C 26 Bishops Meet in Florida by William R. Coats, 1977 3 2C 27 Was A Prisoner, 1977 2C 3 28 Support Hiatt, Deployment, 1977 3 2C 29 Whole Priesthood by William Coasts, 1977 3 2C 3 Embarrassment of Being Episcopalian, 1978 3 2C 31 High Noon at Port St. Lucie by Kenneth Briggs, 1978 2C 3 32 Women Priests Good News and Bad News, 1978 3 Matter of Conscience by William Stringfellow-Witness, 1979 2C 33 2C 3 34 Holy Dying by Daniel Corrigan-Witness, 1981 Meetings, Conferences and Convention 2C 3 Attorneys Meetings, 1974 35 2C 4 1-2 Attorneys Meetings, 1975 2C 4 Meeting with Ann Smith, 1975 3 2C 4 4 Ordination of Women Conference, 1975 2C 4 5-6 Strategy Meetings-Minutes, 1975 2C 4 Bishops' Meetings, 1977-1978 7-8 2C 4 9-10 General Convention-Minneapolis, 1976 Correspondence 2C Philadelphia 11, 1974-1976 4 11 2C Attorneys Mailing List, 1975 4 12 2C 4 13 Frederick Wolf, 1975 4 2C 14 Clerical Directory, 1979 **Disciplinary Actions** 2C 4 15 Board of Inquiry against Ordaining Bishops, 1973-1975 2C Board of Inquiry against Franklin Gose, 1975 4 16 2C 4 17 Ecclesiastical Trial of L. Peter Beebe. 1975 2C 5 1-2 Ecclesiastical Trial of William Wendt, 1975-1976 2C 5 3 Reflection on Ecclesiastical Trials, [197?] **Organizations and Committees** 2C 5 Committee to Promote and Plan Ordination of Women, 1974-1975 4-5 2C 5 Ad Hoc Community, 1974-1976 6 2C 5 Women's Ordination Now (WON), 1974-1976 7-9 2C National Coalition for Ordination of Women, 1975 6 **Services and Events** Riverside Church Celebration Service, 1974 2C 6 2 3 2C 6 Eucharistic Celebrations, 1974-1975

Series 2: Women's Ordination in Episcopal Church, 1922-2002
Subseries 2C: Confirmation of Women's Ordination, 1973-2002 (Cont'd)

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2C	6	7	Ordination Invitations, 1977
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2C	7	9	Canon on Equality, 2001
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6	3	19	Katherine D. Kane Ordination Recommendation, 1998				
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6	4	8	Parish Minister's Guide to Planning, 1976				
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6	4	10	Firing Line with Robert S. More and Dale Vree, 1979				
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6	4	13	Mental Health and Elderly by Tom Carpenter, [197?]				
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7	1	2	Removed to Box OS1 Blake Schools Distinguished Alumna Award, 1985			
7	1	3-5	Regis College Honorary Doctorate Commendation, 1988			
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7	1	15	Memorial Service for Mildred Lucas Kramer, 1978			
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7	4	4	Lutefisk Button, [19??]
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