# The Burke Library Archives Union Theological Seminary, New York 

Union Theological Seminary Archives 1
Finding Aid for
Henry Pitney Van Dusen, 1878-1975


Portrait of Henry Pitney Van Dusen. Credit: Oxford University Press.
Finding Aid prepared by: Olivia Rutigliano, 2016-2017; Rebecca Nieto 2017; Rebecca Lossin, 2016; and Courtney McCathern, 2009
With financial support from the Henry Luce Foundation and the E. Rhodes and Leona B.
Carpenter Foundation
Summary Information
Creator
Henry Pitney Van Dusen, 1897 - 1975
Title: Henry Pitney Van Dusen Papers, 1878-1975
Inclusive dates: 1878-1975

Bulk dates:
Abstract:

Size:
Storage:
Repository:

1937-1969
$11^{\text {th }}$ President of Union Theological Seminary, 1945-63; world churchman and ecumenist. Collection consists of articles, correspondence, addresses, lectures, sermons, books, manuscripts, unpublished papers, course syllabi, newspaper clippings, photographs and memorabilia.
178 boxes ( 7 oversize), 104 linear feet
Offsite storage, except Series 10
The Burke Library
Union Theological Seminary
3041 Broadway
New York, NY 10027
Email: burkespecial@library.columbia.edu
McCathern, Lossin, Rutigliano, Nieto; November 8, 2017

## Administrative Information

| Provenance: | The Henry Pitney Van Dusen Papers were donated to the Burke Library in multiple accruals following the Van Dusens' deaths in 1975. That year, a portion of Dr. Van Dusen's papers from Princeton University had been housed as his library, and were donated to the then-titled Union Theological Seminary Library care of Derek Van Dusen. The processing of Van Dusen's papers has been an ongoing effort dating as early as 1975, when an initial inventory of Van Dusen's ecumenical correspondence was conducted. The collection - which in its entirety forms part of the Union Theological Seminary Archives -- was processed beginning in 2009 and completed in 2017 as part of an archival processing project at the Burke Library funded with the support of the Henry Luce Foundation and the E. Rhodes and Leona B. Carpenter Foundation. Additional inventories and legacy information are included in the Burke archives' accession file. |
| :---: | :---: |
| Access: | Archival papers are available to registered readers for consultation by appointment only. Please contact archives staff by email to burkespecial@library.columbia.edu or by postal mail to The Burke Library address on page 1, as far in advance as possible. Burke Library staff is available for inquiries or to request a consultation on archival or special collections research. |
|  | : The collection is unrestricted to readers, though some materials may be in a fragile condition, which may restrict handling. Additionally, some materials marked RESTRICTED in the contents listing denote that those materials are restricted to research due to the nature of the documents. Please note that boxes held in Offsite storage will require 48 hours' notice in response to a weekday request for retrieval. |
| Preferred Citation: | Item description, UTS1: Henry Pitney Van Dusen Papers, 1878-1975, Series \#, box \#, and folder \#, The Burke Library Archives at Union Theological Seminary, Columbia University in the City of New York. |

## Biographical Note

The Reverend Dr. Henry Pitney Van Dusen (1897-1975) was a world ecumenist, public and religious figure and $11^{\text {th }}$ president of Union Theological Seminary from 1945 from 1963. Van Dusen was born in Philadelphia, Pennsylvania on December 11th, 1897. The son of Philadelphia lawyer George P. Van Dsen and Katherine J. Pitney, Henry Pitney Van Dusen (or "Pit" as he became known by) was descended from one of the first families to settle in the colonial city of New Amsterdam during the colonial period.

Van Dusen attended William Penn Charter School in Philadelphia, graduating with highest honors in 1915. He later received his A.B. from Princeton University in 1919, where he excelled academically and in campus-related activities throughout his undergraduate career. He served on the University debate team for three years before becoming captain of the debating team, McCathern, Lossin, Rutigliano, Nieto; November 8, 2017
was chairman of the Undergraduate Council, worked as chief counselor at the Princeton summer camp, secretary of the Philadelphian Society from 1919 to 1921, and was chairman of the International Polity Club and the Bric a Brac Board. He graduated Phi Betta Kapa, was Ivy Orator for Class Day and Valedictorian at his commencement in 1921. Van Dusen continued to sustain professional ties to the university, namely through serving on the Board of Trustees (one of the Board's longest-serving members at thirty-four years) and through his formation of the Theological Discussion Group in 1934, which included contemporary luminaries such as Paul Tillich and Reinhold Niebuhr.

For one year, Van Dusen attended New College in Edinburgh (1921-1922) before settling in New York City to complete his B.D. from Union Theological Seminary in 1922. He served as student body president and graduated summa cum laude from the seminary in 1924, and was subsequently ordained in the Presbytery of New York on April 27, 1924. Van Dusen's ordination was later challenged by the conservative Presbyterian General Assembly related to Van Dusen's claims not to believe in Christ's literal virgin birth. John Foster Dulles provided legal aid in this matter, arguing that only individual parishes had the right to dispute the qualifications of the minister assigned to them. In the two years following his studies at Union, Van Dusen taught at a number of American universities, and held secretary positions at the YMCA between 1924 and 1926.

Van Dusen's orientation in world religious discourse upheld an ethic of internationalism wherein the church should broadly see itself as a "nucleus of world community". In 1926, Van Dusen joined the UTS faculty as an instructor in systematic theology and philosophy of religion and then assistant professor from 1928 to 1931, tenures he held before leaving New York to pursue his Ph.D. at the University of Edinburgh, which he earned in 1932. While studying in Scotland, Van Dusen met Elizabeth Coghill Bartholomew at Inverness, the daughter of a late cartographer to the English king; they married on June 19, 1931.

After earning his doctorate, the Van Dusens returned to New York, where Van Dusen rejoined the faculty at Union, marking the beginning of an historic three-decade long career at the seminary. He held a number of teaching positions before succeeding Henry Sloane Coffin as President in 1945, including Associate Professor of Systematic Theology and Philosophy of Religion (1931-1936); Roosevelt Professor of Systematic Theology (1936); Dean of Students from 1931 to 1939. Concurrent with his term serving as president of Union, Van Dusen was President of Auburn Theological Seminary from 1945 to 1963, and Lamont Professor of Christian Theology there from 1961 to 1963, and Emeritus Professor from 1963 on. Following his formal retirement in 1963, Van Dusen was named President Emeritus of Union from 1963 until his death in 1975.

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As early as the Princeton years, "Pit", as he was lovingly called, was an early advocate of the social gospel approach to religious studies in higher education as well as service to the global community. Van Dusen was an emblematic advocate for religious freedom in theological education, pragmatic both in his teaching and administration as President that positioned him as a sound, authoritative representative of modern religious education in the decades following the Second World War. He rose fluidly through the faculty ranks at Union, and upon assuming the presidency, Van Dusen made a number of formative changes at the seminary, namely introducing psychiatry and religious drama programs to the religious studies curriculum, and fostering the creation of Union's School of Sacred Music. As former Union professors M. Searle Bates and Wilhelm Pauck remembered of Van Dusen, "The worldwide outreach of Union Theological Seminary in our day is largely the fruit of his efforts."

Van Dusen was infatuated with sailing and travel. He sailed mostly around Sorrento, and his missionary and recreational travels took him to all corners of the world. With the Madras Missionary Conference, Van Dusen embarked on a "round-the-world" trip from 1938 to 1939, visited China for the United Board for Christian Colleges in 1946, traveled throughout the Asian and African continents on behalf of the United Board for Christian Colleges in China and the Board of Foreign Missions of the Presbyterian Church (FMPC-USA), completed another global trip in connection with the Third Assembly of World Council of Church in 1961, and traveled extensively throughout South America, Southeast Asia, and the South Pacific into the late 1960s.

Over the course of his work and travels, Van Dusen, a seemingly inexhaustible worker, also held a number of significant organizational roles in many ecumenical organizations. His formal organizational affiliations are as follows:

Fellow, National Council on Religion in Higher Education
Member, Council on Foreign Relations
President, Union Settlement Association 1945-
Member, American Association of Theological Schools; President, 1942-44
Member, American Theological Society, President, 1952-53
Member, Board of Appointments, Harvard University Divinity School, 1953-
Member, Y.M.C.A.:
National Council and National Board, 1936-48;
Student Department Committee, 1924-46;
Chairman, 1940-46;
National Student Advisory Council
Member, Board of Interseminary Movement; Chairman, 1940-48
Member, Board of Foreign Missions, Presbyterian Church, U.S.A;
Vice-President, 1949-52;
Commission on Ecumenical Mission and Relations, United Presbyterian Church, 1958-63
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Member, Federal Council of Churches:
Department of Research and Education;
Joint Committee on Religious Liberty of Federal Council of Churches and Foreign Missions Conference;
Commission on Evangelism;
Commission on Religion and Health, 1938-49
Member, National Council of Churches:
General Board;
Division of Foreign Mission;
Chairman, 1956-
Member, Council for Clinical Training of Theological Students:
Board of Governors;
Secretary, 1933-42;
Vice-President, 1942-48
Member, Board of Wyndham House, Class of 1966
Member, Executive Committee, Institute for Religious and Social Studies, Jewish Theological Seminary, 1963 -

## Member, Board of Trustees

Princeton University
Rockefeller Foundation
General Education Board
Fund for the Republic
Vassar College, 1937-41
Freedom House, 1941-48
Smith College, 1945-50
Millbrook School, 1939-48
Elizabeth Morrow School
United Board for Christian Higher Education in Asia: President, 1946-49; 1953-
Morningside Heights, Inc; Vice-President; Chairman, Public Safety Committee, 1952-
Missionary Research Library
Nanking Theological Seminary; Chairman, 1953-
Interdenominational Theological Center, Atlanta, Georgia; Chairman, 1962-
Fund for Theological Education; Chairman, Executive Committee
Theological Education Fund
Church Peace Union, 1954-57
St. Vladimir Russian Orthodox Seminary
Windham House, 1963 -
Within these roles, Van Dusen provided leadership and performed frequent delegate work, notably with the Oxford Conference on Church, Community, and State (1937); the Madras World Missionary Conference (1938); the International Missionary Council (1947); the World Council of Churches first and subsequent assemblies (Amsterdam, 1948-1961); World Council
of Churches Central Committee (1952-1953). Within the World Council of Churches, Van Dusen served as a member of the Provisional Committee and Administrative Committee (1939-1948), chairman of the Study Committee from 1939-1951; chairman of the Study Committee for U.S.A. member churches from 1940-1948, and chairman of the Joint Committee of W.C.C. and the International Missionary Council from 1954 to 1961.

Van Dusen was an extensive author of works related to ecumenism and significant cultural figures of his day, from extensive texts ruminating on the meaning of life in the context of world Christianity (e.g. For the Healing of Nations: Impressions of Christianity Around the World [1940]) to extensive historical work surrounding the life and work of former United Nations Secretary General Dag Hammarskjold, whose own work entailed a Van Dusen-esque belief that "the road to holiness necessarily passes through the world of action" (W.H. Auden quoting Dag Hammarskjold). Van Dusen's total writing, publishing and editorial contributions to the field are as follows:

## Publications

## Author

In Quest of Life's Meaning, Association Press, 1926; 1930
The Plain Man Seeks for God, Scribners, 1933:
Association Press, Shanghai, 1934
God in These Times, Scribners and Student Christian Movement Press, 1935; Association Press, Shanghai, 1937
For the Healing of the Nations: Impressions of Christianity around the World, Scribners and Friendship Press, 1940
Reality and Religion, Association press, 1940; Association Press, Shanghai, 1947
Methodism's World Mission, Methodist Publishing House, 1940
What is the Church Doing? Scribners, Friendship Press and Student Christian Movement Press, 1943
East Indies Discoveries, Friendship press, 1944
They found the Church There, Scribners, Friendship Press and Student Christian Movement Press, 1945;
De Fant Misjonskirken Der, Gry Forlag, Oslo, 1947;
Lumiere dans la Jungle, Delachaux et Niestle, Neuchatel, Switzerland, 1950
World Christianity: Yesterday, Today and Tomorrow, Abingdon-Cokesbury, 1947;
Student Christian Movement Press, 1948;
Het Christendom in de Wereld, Amsterdam, 1948
God in Education, Scribners, 1951
Life's Meaning, Association Press, 1951
Spirit, Son and Father: Christian Faith in the Light of the Holy Spirit, Scribners, 1958;
Espiritu, Hijo Y Padre, Buenos Aires, 1958
One Great Ground of Hope:Christian Missions and Christian Unity, Westminster Press, 1961
Vindication of Liberal Theology, May, 1963, Scribners
Dag Hammarskjold: The Statesman and His Faith, Harper \& Row, 1967
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## Editor

The Story of Jesus, with Thomas W. Graham, Association Press, 1925
Ventures in Belief, Scribners, 1930
The Church through Half a Century, with S. M. Cavert, Scribners, 1936
Church and State in the Modern World, Harpers, 1937
Liberal Theology: An Appraisal, with D. E. Roberts, Scribners, 1942
The Christian Answer, Scribners, 1945
The Library of Christian Classics, with John T. McNeill and John Baillie, 26 volume series, Westminster Press and Student Christian Movement Press, 1953-
The Spiritual Legacy of John Foster Dulles, Westminster Press, 1960
Christianity on the March, Harpers, 1963

## Contributor

Dynamic Faith, Association Press, 1927
The Christian Message for the World Today, Round Table Press, 1934
The Vitality of the Christian Tradition, Scribners, 1944
Protestantism, Methodist Church, 1944
Religion and the World Order, Harpers, 1944
This Ministry: the Contribution of Henry Sloane Coffin, Scribners, 1945
Christian World Mission, Methodist Church, 1946
Modern Education and Human Values, University of Pittsburgh Press, 1947
Renewal and Advance, (Whitby Conference addresses), London, Edinburgh House Press, 1948
Education for Professional Responsibility, Carnegie Press, 1948
The Enduring Gospel, Student Christian Movement Press, 1950
The Coming-of-Age of Christianity, ed. Sir James Marchant, 1950
A Guide to the Religions of America, Simon and Schuster, 1955, rev ed., 1962
A Handbook of Christian Theology, Meridian Books, 1958
Unity at Mid-Career, MacMillan, 1963
Paths to World Order. Columbia, 1967

## Editorial Board

Christianity and Crisis
Christendom, 1945-48
Religion in Life, 1934
Ecumenical Review
Following Van Dusen's retirement from Union in 1963, he and Elizabeth (nee Elizabeth Coghill Bartholomew) settled in Princeton, New Jersey. His vocational work in the global Christian community continued through work on various boards and committees, and various traveling
teaching positions. On Reverend Van Dusen's final years, former acting UTS President Roger L. Shinn noted, "He [Van Dusen] had a very strong belief in immortality. His attitude was that, when your time is up, when you have lived out the possibilities, it is all right to stop, and go on to the next life." This observation is prescient with the understanding that the Van Dusens were active members of the Euthanasia Society. Following a debilitating stroke in 1970 and Mrs. Van Dusen's worsening arthritic condition, the Van Dusens elected to take their lives together by taking overdoses of sleeping pills. Elizabeth Van Dusen died immediately; Reverend Van Dusen suffered a fatal heart attack two weeks later, dying in hospital on February 13, 1975. As Alexander Leitch notes in A Princeton Companion (1978), "A letter they left for their three sons and other relatives and friends said that they had led happy lives, but that increasingly poor health no longer permitted them to do what they wanted to do, and that they were not afraid to die. They acknowledged that some would be disappointed, and asked for their understanding". The Van Dusens were survived by three sons: John George (b. 1932), Henry Hugh (b.1934), and Derek Bartholomew (b. 1936).

During his lifetime, this exceptional world churchman and iconic figure in world Christianity was accorded more than fifteen honorary doctorate degrees: New York University (S.T.D., 1945), Amherst College (D.D., 1946), Edinburgh University (D.D., 1946), Oberlin College (D.D., 1947), Yale University (D.D., 1947), Heidelberg College (D.D., 1950), Queens University (Kingston Ontario, D.D., 1952), Harvard University (D.D., 1954), Westminster Theological Seminary (S.T.D., 1956), Columbia University (S.T.D., 1956), Dartmouth College (D.D., 1956), Jewish Theological Seminary (Litt.D., 1958), Bates College (L.H.D., 1959), Colgate University (D.D., 1960), Protestant Episcopal Theological Seminary (D.D., 1963), and the Pacific School of Religions (D.D., 1963). These accolades, in tandem with a rich family history and encyclopedic contributions to modern Christian thinking, speak clearly to Van Dusen's imminent position at the center of $20^{\text {th }}$ century history at Union Theological Seminary and in the field of modern Christianity. Henry Pitney "Pit" Van Dusen's papers assembled here evoke a lifetime of scholarship and thought around how Christianity can be lived on an individual and global scale.

## Collection Scope and Content Note

These papers consist primarily of textual materials, bound volumes, scrapbooks, and photographs covering correspondence, political writings, articles and reviews, organizational minutes and delegation materials, ephemera, memoranda, commemorative materials, awards, accolades and degrees, and personal materials representing the expansive life and work of Henry Pitney "Pit" Van Dusen. Materials were arranged variously according to their original order, with order imposed chronologically, alphabetically or thematically where no original order was ascertained.

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The collection is organized in twelve series covering the following key themes:

- Series 1: Union Theological Seminary, 1922-1972 (14 boxes, 6.75 lin. ft.):

This series contains papers relating to Henry Pitney Van Dusen's time at Union Theological Seminary, from his time as a student through his tenure as president and continued involvement with the institution in retirement.

## Subseries 1A: Education, 1922-1924

This subseries includes notebooks from Van Dusen's time as a student at Union Theological Seminary. The notes are on courses taught by E.W. Lyman on "Doctrine of the Person of Christ," E.F. Scott "The Person of Christ in the New Testament," G.A. J. Ross on "Homiletics" and "The Pauline Letters" and E.F. Scott on "The New Testament Theology." Note that Series 11, Box 6 contains additional education-related materials that were processed at a later time.

## Subseries 1B: Teaching, 1927-1963

This subseries contains papers related to courses taught by Van Dusen as well as other faculty members of Union Theological Seminary from 1927 to 1963.

Material in this subseries is presented in two sections. The first section contains bibliographies, course outlines, examinations and syllabi as well as student papers and correspondence between Van Dusen and other faculty members concerning courses. Courses include "Systematic Theology," "Philosophy of Religion," "Ecumenical Christianity," and "Structure of Christian Theology."

The second section is devoted to narrative lecture notes (some of them quite extensive) on important theological concepts and persons that are organized by topic or individual. For example, "Church and State in Christian History" and "Revelation and Religious Knowledge" or "Plato" and "William James."

As with supplemental materials in Series 1A, additional materials relating to Van Dusen's teaching can be found in Series 11.

## Subseries 1C: Presidency, 1926-1971

This subseries includes papers relating to the administration of Union Theological Seminary during Van Dusen's presidency as well as records relating to his continued involvement in the institution following his retirement in 1963. These materials are various and include, but are not limited to: Financial reports and funding proposals; reports to the board of directors; pamphlets about U.T.S. in New York City and activity abroad; proposal and budget for the establishment of a program in Psychotherapy and Religion; correspondence; alumni records and
photographs; U.T.S.'s Harlem economic development projects ("Black Funds"); published articles and official documents relating to Van Dusen's retirement in 1963; and the appointment of the Episcopal Bishop J. Moore Moseley in 1971.

## - Series 2: Princeton University, 1925-1972 (8 boxes, 4 lin. ft.)

This series contains papers relating to Henry Pitney Van Dusen's time at Princeton University. It is divided into two subseries. Subseries A contains papers relating, either directly or indirectly, to his service as a trustee of Princeton University. Subseries B contains records of a semi-annual colloquium on a variety of theological topics as well as the minutes, papers and publications from "The International Roundtable of Christian Leaders (1943).

## Subseries 2A: Princeton Board of Trustees, 1925-1972

The papers in this series are related to Van Dusen's tenure as a trustee of Princeton University. It includes records and correspondence concerning the granting of honorary degrees, the design and funding of the Princeton Hospital, the trustee subcommittee on international studies and international affairs more broadly.

The papers in this series reflect a transitional cultural moment and the changing interests and expectations of Princeton's student body in relation to its institution. Of note are extensive records of Princeton's nascent concern with the education of women and the possibility of coeducation. Commissioned reports, pamphlets, programs and committee notes, as well as correspondence reflecting Van Dusen's misgivings about co-education are included.

The other major contemporary concern reflected in this series is institution of apartheid in South Africa. Calls for divestment occupied the student body and the administration in 1968 and 1969. Included in this portion of the subseries are investment indexes, articles, reports and correspondence between Van Dusen and his colleagues.

Additional materials relating to the Princeton years can be found in Series 11 ("Personal"), throughout the series and specifically in box 7 , which holds materials relating to the collection that were processed at a later date.

## Subseries 2B: Theological Discussion Group, 1934-[1961]

The Theological Discussion Group was a symposium established through the efforts of Van Dusen and his colleagues in 1934. Over the next twenty years, it met regularly (generally bi-annually) to discuss theological topics, questions and problems. The format, while it occasionally varied, consisted of members' papers on a general theme and assigned respondents. Topics include, but are not limited

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to, "Redemption," "The Church's View of Itself," "The Significance of Jesus Christ," and "Christian Ethics."

Membership in the discussion group was by invitation by committee decision. Notable members included: John Bennett, Georgia Harkness, John Knox, John Mackay, Reinhold Niebuhr, and Paul Tillich.

This series also contains the papers of The International Roundtable of Christian Leaders. A series of meetings and collection of writings that occurred over the course of 1943 (likely in response to World War II) and resulted in a published pamphlet entitled "A Christian Message on World Order."

## - Series 3: Foreign Affairs, 1916-1969 (4 boxes, 1.75 lin. ft.)

This series contains correspondence, articles and letters to the editor written by Henry Pitney Van Dusen, as well as newspaper and magazine clippings, pamphlets, newsletters and memoranda relating to a range of international issues.

## Subseries 3A: Vietnam, Asia, Africa [1932-1969]

This subseries includes correspondence and documents related to a wide range of 'foreign affairs' including, but not limited to, medical and other missionary and relief work in China, Japanese Aggression [sic] Soviet Russia (including several issues of Pravda in translation), Japan, and seminary libraries abroad. A substantial portion of this subseries is devoted to the war in Vietnam and the policy of apartheid in South Africa.

Because Van Dusen served on the Board of Trustees of Princeton University during this time, the letters and articles relating to Vietnam are concerned with the Trustees' public position on the war. Van Dusen supported the war in Vietnam and was concerned with the publicizing of anti-war positions taken by certain members. In addition to newspaper clippings and letters, there are comprehensive surveys of individual board members' positions conducted by Van Dusen.

The documents concerning apartheid in South Africa are similarly a matter of trustee business. Van Dusen was staunchly opposed to the institution of apartheid and supported both a publicly anti-apartheid position on the part of Princeton's board as well as an active divestment campaign. There are, therefore, many letters and a number of memoranda, letters to the editor and
editorials composed by Van Dusen as well as documents relating to banks and Princeton's investment portfolio. The Trustees ultimately voted to remain officially neutral on the issue of apartheid and ignored calls for divestment.

## Subseries 3B: Great Britain, Middle East [1930-1969] and School Notebooks, 1916-[1969]

This subseries contains several notebooks kept by Van Dusen as an undergraduate between 1916 and 1919 on topics such as American History, Ethics, and Geology. It also includes pamphlets and correspondence relating to Great Britain and the destruction of London during World War II as well as files that relate to World War II more generally.

The series also contains a rich collection of correspondence, newspaper clippings, letters to the editor, pamphlets and memoranda relating to the 1967 Arab-Israeli war (also called the Six-Day war). Van Dusen was decidedly against political Zionism and publicly positioned himself against the actions of the Israeli government and military during this particular conflict.

The letters and other documents reflect Van Dusen's position on the war, and heated disagreements with colleagues and strangers. A second and almost as extensive set of correspondence and writings addresses the position on Israel and political Zionism within the United States as well as accusations of antisemitism directed at black radicals. Again, Van Dusen seems opposed to majority opinion. This correspondence, which is slightly later than the writings on the Six Day War, was less publicized after the unpleasant and often aggressive responses his writing on the conflict had generated.

## - Series 4: Subject Sources 1912-1974 (11 boxes, 5.5 lin. ft.)

This series contains the personal work of HPVD, including subject sources, correspondence, information about his travels and collections from his school days. The organization of this series had not previously been organized by Van Dusen, and his subject sources are organized by topic or idea.

The bulk of the subject resources consist of clippings from magazines and newspapers. The series contains collected quotes often typed onto index cards for easy reference.

Correspondence from friends, colleagues and co-workers is also contained in this series, including from John Foster Dulles, Eleanor Roosevelt, and Adlai Stevenson. Included is a hand-edited typescript from Reinhold Niebuhr.

The Initial folders are entitled Subject Sources by Theme: Clippings \& Typescripts, and the quotes within these folders are arranged thematically from "Anthropomorphism to Will of God."

This series also contains Debate Notes, about such topics as whether the U.S. should have income tax, whether women in Pennsylvania to be granted suffrage, if U.S. should permanently retain the Philippines, and if U.S. is justified in permitting exportation of war munitions by private individuals to belligerent states.

Additional materials pertinent to this series were processed at a later date and including in Series 11, under the subheading "Fall 2017 Addition".

- Series 5: Committees and Conferences, 1931-1961 (59 boxes, 29.5 lin. ft.) This series contains correspondence, articles, addresses/speeches, meeting information and other such materials related to the various Ecumenical organizations of which Van Dusen was a key participant, leading to and then including the World Council of Churches (WCC).


## Subseries 5A: World Council of Churches - General, 1939-1961

This subseries contains correspondence, addresses, meeting information, and selected correspondence relating to the World Council of Churches -- records of both meeting planning, and the issues covered at the meetings themselves.

## Subseries 5B: World Council of Churches Working Committee on Faith and Order -- Study Dept. Committee, Bossey, 1951-1954

This subseries contains documents related to committees within the World Council of Churches, specifically the Working Committee on Faith and Order of the Study Department Committee, and its meeting at the Ecumenical Institute in Bossey, Switzerland in August 1953. This subseries contains a typewritten letter from T.S. Eliot, amid correspondence about the World Council of Churches' Advisory Committee.

Subseries 5C: World Council of Churches Correspondence, 1944-1946, 194748, and China, 1946
This subseries contains documents, primarily correspondence, related to the workings of and committees within the World Council of Churches, particularly the

Study Department, the Study Program, and the Study Commission. It contains correspondence with the Rockefeller Foundation, and from Princeton University President Harold Dodds.

## Subseries 5D: Other Organizations [1933-1972]

This subseries concerns documents, including correspondence, programs, and clippings from various Theological, Ecumenical, or Academic organizations, including the Young Men's Christian Association (YMCA), the National Council of Student Christian Associations, the World's Student Christian Federation, the American Theological Society, the Pacific Conference of Churches, and the Oxford Group Movement, as well as from various Universities, such as Princeton Theological Seminary, Smith College and Vassar College.

Boxes 8 through 12 require the following context: The 1937 Oxford Life and Work Conference, "Church, Community and State", approved a merger with Faith \& Order that would form the World Council of Churches. The International Missionary Council (IMC) emerged from the World Missionary Conference held at Edinburgh in 1910 and was officially established in London in 1921. A New York office was established in 1924. IMC linked some 14 interdenominational associations of missionary sending societies - such as the Division of Foreign Missions of the National Council of Church of Christ, USA - with some 16 interdenominational field bodies, such as the National Christian Council of India.
It devoted itself to the study and resolution of such issues as missionary freedom, general and theological education, opium addiction, labour, slavery, racial discrimination, the church in rural and industrial society, home and family life, and from very early on - the emerging ecumenical movement. The IMC became associated with the World Council of Churches in 1939, and, in 1961, it became integrated with the WCC as its Commission on World Mission and Evangelism.

## Subseries 5E: Business Correspondence, 1931-74

This subseries contains professional correspondence between Van Dusen and various organizations, publications and individuals, on a variety of ecumenical and political issues. Selected correspondences include letters to and from The New York Times, the International Missionary Council, Secretary of State Dean Rusk, and the economist Alexander Sachs. It also contains a few bits of personal or financial correspondence, such as a series of letters concerning the Estate of Katherine P. Van Dusen.

## Subseries 5F: Christian Colleges in China, 1939-51

This subseries concerns documents, including correspondence, programs, and
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meeting information relating to the Organization, Christian Colleges in China, and related groups.

## Subseries 5G: Committees -- 2017 Addition, 1910-1960

This subseries, which was formerly its own Series (Series 11), was added to Series 6 during its Processing. It concerns many committees from the second half of Van Dusen's career, such as the American Association of Theological School, the Interdenominational Theological Center, the Foundation for Theological Education in Southeast Asia, and the Boston Theological Institute.

- Series 6: Dag Hammarskjold Research Material, [195?]-1971 (8 boxes, 4 lin. ft.)

This series unites all of the material in Van Dusen's papers that pertain to Dag Hammarskjold, the subject of Van Dusen's book, Dag Hammerskjold: The Statesman and his Faith. This series contains articles, manuscript draft chapters, and correspondence.

- Series 7: Correspondence, 1917-1974 (15 boxes, 7.5 lin. ft.)

This series contains personal and professional correspondence from Van Dusen throughout his life, on a variety of issues. Selected correspondence includes family matters, such as the birth of his son, John George, as well as letters to/from Adlai Stevenson, Henry Sloane Coffin, and John Foster Dulles. Contains Van Dusen's Time Magazine cover story.

- Series 8: Writings, 1927-[196?] (24 boxes, 12 lin. ft.)

This series includes unpublished drafts, notes, published periodical, editorial, monograph projects conducted over the course of Van Dusen's career.

## Subseries 8A: Articles and Reviews - Alphabetical

This subseries contains articles by Van Dusen (arranged alphabetically by title), as well as Book Reviews by Van Dusen and reviews by others of Van Dusen's works. This section also contains articles (including the Time Magazine cover story) about Van Dusen, and his work.

## Subseries 8B: Books - Alphabetical by book title

This subseries contains manuscript and chapter drafts and revisions from his books, including unpublished manuscripts. It also contains select correspondence about these books.

## Subseries 8C: Public Engagement

This subseries contains transcribed broadcasts, speeches, debates, and various letters to the editors of various publications, about a variety of issues.

- Series 9: Sermons and Addresses, 1910-1969 (20 boxes, 10 lin. ft.)

This series contains sermons, speeches, and select essays organized by topic (with Van Dusen's original order preserved). This series also contains prayers written by Van Dusen and Henry Sloane Coffin.

- Series 10: Personal, 1878-1969 (15 boxes [6 oversize], 23.5 lin. ft.)

This series contains personal notebooks, photographs, subject files and series relevant to Van Dusen's life, family, and leisure time. Among these materials are four banker boxes of fragile scrapbook ranging from Van Dusen's years at William Penn Charter School to his retirement from Union Theological Seminary. Most of these scrapbooks take the form of compiled newsletter clippings, personal and professional correspondence (pasted into broadside sheets), as well as photographs. This series also contains 1.5 linear feet of additional archival materials that were processed at a later date; these materials are cross-referenced to the original series and can be found toward the end of this series. OS-14 contains a family scrapbook compiled by Mrs. Van Dusen circa 1881, an additional scrapbook of newspaper clippings compiled circa 1933, a class photograph taken from the First Preparatory School Conference in Blairstown, New Jersey, dated June 23-30, 1916, and a typescript thesis written by Duncan W. Van Dusen, a relation of HPVD's through the paternal side of his family, in fulfillment of his bachelor's degree from Princeton University. That thesis is entitled "Ut Unum Sint: A study of some of the relations between the Anglican and Roman Catholic and Orthodox Churches 1896-1926". OS-15 contains a copy of Van Dusen's 1932 dissertation, "Restatements of the Moral Argument for God in British Theism," submitted at the University of Edinburgh (for earlier drafts and preparatory material for this dissertation, see Series 10 Box 3).

## Processing

Metal clips and staples were removed from materials and folded items were flattened. Materials were placed in new acid-free folders and boxes. Acidic items were separated from one another by interleaving with acid-free paper as needed.

## Content Listing

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| 1B | 1 | 6 | Systematic Theology Courses, 1938-1946 |
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| 1B | 2 | 2 | Philosophy of Religion—Bibliography and Syllabus, 1942-1943 |
| 1B | 2 | 3 | Systematic Theology-Course Outlines and Bibliographies, 1939-1944 |
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| 1B | 3 | 18 | The Church, 1937-1963 |
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| 1 C | 11 | 2 | Report to the President, 1930-1931 |
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| 4 | 1 | 6 | Australia -- Clippings, Copies, Maps, 1961-1967 <br> Cathedral Church of S. Peter and S. Paul, Dogura, New Guinea, <br> [196?] |
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| 4 | 3 | 3 | Supreme Court and School Prayer -- Clippings, Newsletters, Typescript, 1952-62 |
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| 4 | 3 | 5 | Religion in American Life -- Address by Ralph H. Gabriel to Columbia University Bicentennial Celebration. 1954 |
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4466 New College, Edinburgh -- Typescript, 192[?]
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451 Churches in the War -- Correspondence, Addresses, Press Release, Clippings, 1916-1942

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$458 \quad$ Aspects of Theology, "Dr. S. Parkes Cadman" by Henry SMith Leiper -- Clippings, Typescript, 1969-74
$459 \quad$ North American Faith in God, Prayer, Providence -- Typescript [19??]
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$4 \quad 6 \quad 6 \quad$ Dwight D. Eisenhower -- Clippings, Typescripts, 1969
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| 8A | 9 | 4 | The Obligation of the Professional Man, 1948 |
| 8A | 9 | 5 | "Obstacles to Ecumenicity" (undated) |
| 8A | 9 | 6 | "Open Letter to Episcopalians" [1946-?] |
| 8A | 9 | 7 | Our Christian World Task, 1949 |

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## Series 8: Writings, 1927-[1972]

## Subseries 8A: Articles and Reviews - Alphabetical, 1927-1972

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| 8A | 9 | 8 | Our Father's God and Ours (undated) |
| :--- | :--- | :--- | :--- |
| 8A | 9 | 9 | Oxford Group Articles -- Atlantic Monthly, 1934-1935 |
| 8A | 9 | 10 | The Oxford Group Movement [1934-?] |
| 8A | 9 | 11 | The Philosopher's Chair, 1929-1930 |

8A 1010 Pope and Patriarch in Jerusalem [undated]
8A 102 The Premises of Theology and the Task of Teaching [1936-?]
8A 103 The Premises of Theology and the Task of Preaching [1936-?]
8A 104 "The President's Column" -- Alumni Bulletin, 1958
8A 105 The Problem of Work and Vacation in the Modern World (undated)
8A 106 "Protestants are Uniting" [194?]
8A 107 "Protestantism" (Look) "What is Protestantism,"1950
8A $10 \quad 8 \quad$ "Recall to God" [undated]
8A $10 \quad$ 9-10 Religion and Education, 1934-1950

8A $11 \quad 1 \quad$ Religion in Colleges (undated)
8A 1122 Religious Growth and Conversion (undated)
8A $113 \quad 3 \quad$ Revolution -- and Christian Response 1948
8A $11 \quad 4 \quad$ The Relevance of Theology (undated)
8A 115 Religious Boom and Theology, 1962
8A $11 \quad 6 \quad$ Requests for Articles 1946
8A $11 \quad 7 \quad$ The Religious Situation [?-1940]
8A 118 Saturday Evening Post Articles -- Correspondence, 1945
8A $11 \quad 9 \quad$ Savage Century (undated)
8A 1110 "Secondary Education" (Headmasters' Conferences), 1928-1948

8A 121 The Sickness of Liberal Religion, 1931
8A 122 "South Pacific Discoveries" (undated)
8A 123 Spiritual Issues in the Life of Youths (undated)
8A 124 Students, 1927
8A $12 \quad 5 \quad$ Tahiti Today (undated)
8A 126 The Theism of W.R. Sorley (undated)
8A $127 \quad 7 \quad$ Theology in the United States, 1932
8A 128 Theology for Relevant Evangelism (undated)
8A 12 9-10 Theological Education, 1949-1962
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## Series 8: Writings, [1925-1972]

## Subseries 8A: Articles and Reviews - Alphabetical, 1927-1972

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8A 1211 Theological Students Today, 1959
8A 131 The "Third Force," 1958-1967
8A 132 "To Wed or Not to Wed" (undated)
8A $13 \quad 3$ "Tomorrow's World and the Church Tomorrow" (undated)
8A 134 "Trends in Contemporary Theism" -- Religion in Life -- Spring, 1932
8A $13 \quad 5 \quad$ The Trinity in Recent Thought (undated)
8A $13 \quad 6 \quad$ Truth and Faith, 1958
8A $13 \quad 7 \quad$ Unity Within Faiths, Between Faiths -- Jewish Seminary, 1952
8A $13 \quad 8 \quad$ U.S. Policy in Asia, 1965
8A 139 The U.S. Banks and the South American Government, 1969

8A 14 1-3 "The Vatican and Christian Unity" [196?]
8A 144 The Vices and Weaknesses of Theism (1930?)
8A 145 "What is God Like?" (1938)
8A 146 World Christianity: Miscellaneous Papers, 1949

8A $15 \quad 1 \quad$ World Christianity Today and Tomorrow -- Articles, 1944
8A $15 \quad$ 2-3 World Christianity -- Yesterday, Today, and Tomorrow
8A $154 \quad 4 \quad$ "The World Church" -- Intercollegian, May 1951
8A $155 \quad$ World Church and Ecumenism, 1963

8A $161 \quad 1 \quad$ World Council and IMC -- One or Two Organizations, 1957
8A 162 World Council and Relations of Churches (Ecumenical Review, 1949)

8A $163 \quad 3 \quad$ World Order, 1942
8A $16 \quad 4 \quad$ Youth and Religion (undated)
8 A $16 \quad 5-6 \quad$ 1928-1961

8A 171 Book Reviews by HPVD [1943-?]
8A $17 \quad$ 2-3 Book Reviews of Van Dusen's Works, 1931-1962
8A 174 About HPVD (or where he is mentioned) -- TIME, Cover
Story, US News and World Report, 1954-1961
8A 175 Presbyterian Life -- Article about Van Dusen (undated)

8A 181 Reviews of HPVD's Books, 1938-1966
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## Series 8: Writings, [1925-1972]

## Subseries 8B: Books - Alphabetical by Title [1925-1972]

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| 8A | 18 | 2-3 | Reviews, Letters to the Editor, Op-Eds, 1957-1969 |
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| 8A | 18 | 4 | Reviews, Letters to the Editor, Op-Eds, 1962-1964 |
| 8B | 1 | 1-2 | The Christian Answer -- Intro by Henry P. Van Dusen,1945 |
| 8B | 1 | 3 | Correspondence Concerning The Christian Answer, 1945 |
| 8B | 1 | 4 | Duplicates -- The Christian Answer, 1945 |
| 8B | 1 | 5 | News for Scrapbook -- The Christian Answer, 1945 |
| 8B | 1 | 6-7 | Christian Faith -- Manuscript, 1936-1938 |
| 8B | 1 | 8 | Christian Faith -- Manuscript -- Original Draft [1938] |
| 8B | 2 | 1 | Christian Unity in Crisis -- Chapter I, (undated) |
| 8B | 2 | 2-3 | Christian Unity in Crisis -- Chapter II, (undated) |
| 8B | 2 | 4 | Christian Unity in Crisis -- Chapter III, "The Outlook for Tomorrow: Prospects and Perils" (undated) |
| 8B | 2 | 5 | Christian Unity in Crisis -- Chapter III, "The Vatican and Christian Unity" (undated) |
| 8B | 2 | 6 | Letters to and from Association Press Concerning Publication of Christian Unity in Crisis [1968] |
| 8B | 2 | 7-8 | Mature Religion [unpublished manuscript] (1925-1972) |
| 8B | 3 | 1 | Miscellaneous Notes for Christian Unity in Crisis [196?] |
| 8B | 3 | 2 | Outline of Christian Unity in Crisis and Prologue, 1968 |
| 8B | 3 | 3 | "The Church Ecumenical" (Look Manuscripts), 1961-1962 |
| 8B | 3 | 4 | For the Healing of the Nations, Scribner and Friendship Press, 1940 |
| 8B | 3 | 5 | The Plain Man Looks for God -- proof (undated) |
| 8B | 3 | 6 | Correspondence -- Rethinking the Christian Messages -- New Book, 1934 |
| 8B | 3 | 7 | Royalty Statement for in Quest of Life's Meaning, 1927-1928 |
| 8B | 3 | 8 | Correspondence -- The Spiritual Legacy of John Foster Dulles -Letters to the Editor, 1960-1961 |
| 8B | 3 | 9 | They Found the Church There -- Clippings (duplicates), 1945-1946 |
| 8B | 3 | 10 | "They Found the Church There" (undated) |
| 8B | 4 | 1 | They Found the Church There, 1945 |
| 8B | 4 | 2-6 | The Vindication of Liberal Theology, 1962 |

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## Series 8: Writings, [1925-1972]

## Subseries 8B: Books - Alphabetical by Title [1925-1972]

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| 8B | 5 | 1 | The Vindication of Liberal Theology, 1962 |
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| 8B | 5 | 2 | The Vindication of Liberal Theology - Manuscript, 1962 |
| 8B | 5 | 3 | The Vindication of Liberal Theology - Proof, 1962 |

Subseries 8C: Public Engagement, 1937-1969

| 8C | 1 | $1-3$ | Christian Unity -- Broadcasts and Speeches, 1937-1961 |
| :--- | :--- | :--- | :--- |
| 8C | 1 | 4 | Education and the War -- Broadcast, 1941-1943 |
| 8C | 1 | 5 | "How do we Know?" -- Debate -- Wieman and H.P.V.D., 1931 |
| 8C | 1 | 6 | Letters to the Editor [multiple publications], 1949-1969 |
| 8C | 1 | 7 | Radio Broadcasts, 1942-1943 |

Series 9:Sermons and Addresses, 1910-1969

| 9 | 1 | 1 | Lists of Sermons and Addresses, 1935-1937 |
| :--- | :--- | :--- | :--- |
| 9 | 1 | 2 | Conformity, 1951-1956 |
| 9 | 1 | 3 | Marriage, 1960-1961 |
| 9 | 1 | 4 | Advent-Christmas, 1946-1951 |
| 9 | 1 | 5 | Pilgrimages, 1935-1950 |
| 9 | 1 | 6 | Palm Sunday -- Holy Week -- Good Friday -- Lent, 1940-1960 |
| 9 | 1 | 7 | Lent [196?] |
| 9 | 1 | 8 | Paradox--Equivocation, 1942--1956 |
| 9 | 1 | 9 | Prophets (undated) |
| 9 | 1 | 10 | "Disappointment" -- Paul -- Philippians, 1941-1944 |
|  |  |  |  |
| 9 | 2 | 1 | Worship: The Church, 1935-1950 |
| 9 | 2 | 2 | Redeeming the Times, 1958-1961 |
| 9 | 2 | 3 | The Self, 1958-1951 |
| 9 | 2 | 4 | Ministry, 1947-1963 |
| 9 | 2 | 5 | "The Breaking of Bread," 1946-1960 |
| 9 | 2 | 6 | Thanksgiving Day, 1947-1953 |
| 9 | 2 | 7 | Faith--Real Religion (undated) |
| 9 | 2 | 8 | Childlikeness, 19 64-1969 |
| $M c C a t h e r n, ~ L o s s i n, ~ R u t i g l i a n o, ~ N i e t o ; ~ N o v e m b e r ~ 8, ~ 2017 ~$ |  |  |  |

## Series 9:Sermons and Addresses, [1910]-1969

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| 9 | 3 | 1 | Mature Religion, 1954-1963 |
| 9 | 3 | 2 | Jesus, 1936-1947 |
| 9 | 3 | 3 | The Church -- (I Corinthians) (undated) |
| 9 | 3 | 4 | "Way--Truth--Life" (undated) |
| 9 | 3 | 5 | Truth and Faith [195?-196?] |
| 9 | 3 | 6 | Humor--Sermon, 1931-1935 |
| 9 | 3 | 7 | Grace, 1936 |
| 9 | 3 | 8 | Paul (undated) |
| 9 | 4 | 1 | Parables (undated) |
| 9 | 4 | 2 | "In the Beginning"--"New Year," 1955-1963 |
| 9 | 4 | 3 | The Church, 1941-1958 |
| 9 | 4 | 4 | Communion, 1949-1955 |
| 9 | 4 | 5 | Life, 1936-1960 |
| 9 | 4 | 6 | Religion, 1937-1948 |
| 9 | 5 | 1 | God, 1933-1954 |
| 9 | 5 | 2 | Man-1, 1937-1940 |
| 9 | 5 | 3 | Ourselves, 1928-1939 |
| 9 | 5 | 4 | Faith, 1934-1939 |
| 9 | 5 | 5 | Love, 1942-1950 |
| 9 | 5 | 6 | Society, 1935-1936 |
| 9 | 5 | 7 | Christianity, 1935-1949 |
| 9 | 5 | 8 | Morality, 1949-1957 |
| 9 | 5 | 9 | Values, 1930-1939 |
| 9 | 5 | 10 | Trends in Contemporary Theology, 1937 |
| 9 | 6 | 1 | "Brief Statement of Personal Faith," 1923 |
| 9 | 6 | 2 | God -- Science and Religion (undated) |
| 9 | 3 |  | escapable God -- Psalm 1939, 1945-1953 |

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| :---: | :---: | :---: | :---: |
| 9 | 6 | 4 | Man-2, 1937-1938 |
| 9 | 6 | 5 | Our True Selves -- When Life Matters Most, [194?] |
| 9 | 6 | 6 | When Life is Most Real, 1949 |
| 9 | 6 | 7-8 | Prayers (undated) |
| 9 | 7 | 1 | James Chapel -- Prayers and Meditation -- HPVD, 1962 |
| 9 | 7 | 2 | Introductions, 1949-1953 |
| 9 | 7 | 3 | Communion Prayers, 1961 |
| 9 | 7 | 4 | General Prayers, 1949-1961 |
| 9 | 7 | 5 | Individual Memoria, 1960-1968 |
| 9 | 7 | 6 | In Memoriam, 1963-1969 |
| 9 | 7 | 7 | Prayers -- Musical Services, 1947-1959 |
| 9 | 7 | 8 | Prayers, 1947-1957 |
| 9 | 8 | 1 | Prayers by Henry Sloane Coffin and Henry P Van Dusen, 1905-1938 |
| 9 | 8 | 2 | Prayers (undated) |
| 9 | 8 | 3 | Prayers -- General [194?] |
| 9 | 8 | 4 | Book of Prayers, 1943-1959 |
| 9 | 8 | 5 | Baptism (undated) |
| 9 | 8 | 6 | Memorial Addresses, 1949-1968 |
| 9 | 8 | 7 | Service, 1958-1967 |
| 9 | 8 | 8 | Devotional Services and Prayers, 1943-1957 |
| 9 | 8 | 9 | Prayers -- Special Occasions, 1947-1965 |
| 9 | 9 | 1 | Memorial Prayers, Addresses, and Services [196?] |
| 9 | 9 | 2 | U.T.S. Sermons, 1929-1936 |
| 9 | 9 | 3-4 | U.T.S. Daily Chapel, 1942-1961 |
| 9 | 9 | 5 | Charge to J.C.B., 1964 |
| 9 | 9 | 6 | Charges, 1930-1961 |

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| 9 | 9 | 7 | Services of Worship, 1964 |
| 9 | 10 | 1-2 | Funerals, Memorial Services, 1954-1965 |
| 9 | 10 | 3 | Funeral Services (undated) |
| 9 | 10 | 4 | Training for Overseas Service, 1943 |
| 9 | 10 | 5 | The Quest of Life's Meaning, 1928-1966 |
| 9 | 10 | 6 | Pamphlets and Articles by HPVD, 1924-1928 |
| 9 | 10 | 7 | Sermons, 1922-1923 |
| 9 | 11 | 1 | Summer Sermons, 1923 |
| 9 | 11 | 2 | Spring Sermons, 1924 |
| 9 | 11 | 3 | Sermon Outlines, 1924-1925 |
| 9 | 11 | 4 | Talks, 1926-1927 |
| 9 | 11 | 5 | Talks (undated) |
| 9 | 11 | 6 | Fitchburg Talks, 1924 |
| 9 | 11 | 7 | Talks, 19241925 |
| 9 | 11 | 8 | Lectures, (undated) |
| 9 | 11 | 9 | Notes from Meetings and Conferences (undated) |
| 9 | 11 | 10 | Interviews, 1924-1925 |
| 9 | 11 | 11 | World Court Outlines (undated) |
| 9 | 11 | 12 | Outlines (undated) |
| 9 | 11 | 13 | Outlines, 1925-1926 |
| 9 | 11 | 14 | Essays -- Edinburgh, 1921 |
| 9 | 11 | 15 | Speeches -- Edinburgh, 1921-1922 |
| 9 | 11 | 16 | Notes (undated) |
| 9 | 11 | 17 | Religious Reading undated) |
| 9 | 11 | 18 | The College and University Student (undated) |
| 9 | 12 | 1 | Conferences, 1935-1941 |
| 9 | 12 | 2 | Outlines, 1922-1923 |
| 9 | 12 | 3 | World Court Committee of the Council of Christian Association, |

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|  |  |  | Northfield, 1925 |
| 9 | 12 | 4 | Essays, 1923-1924 |
| 9 | 12 | 5 | Essays, 1922-1925 |
| 9 | 12 | 6 | Mimeographed and Typewritten Outlines (undated) |
| 9 | 12 | 7 | Synopsis of the Life of Christ in the First Three Gospels |
| 9 | 12 | 8-9 | Ecumenical Christianity, 1948-1965 |
| 9 | 13 | 1-2 | World Christianity, 1949-1960 |
| 9 | 13 | 3-4 | Farewell Addresses, 1949-1956 |
| 9 | 13 | 5 | Work and Vocation, 1954-1958 |
| 9 | 13 | 6 | Addresses, 1938-1961 |
| 9 | 13 | 7 | Morals and Religion, 1954 |
| 9 | 13 | 8 | Christ and the Faiths of Men (undated) |
| 9 | 13 | 9 | Theological Education, 1952-1966 |
| 9 | 14 | 1 | Material for Hoover Lectures, [193?-194?] |
| 9 | 14 | 2 | The Balmer Showers Lectures, 1968 |
| 9 | 14 | 3-4 | January Lecture Series, 1952-1963 |
| 9 | 14 | 5-6 | January Lecture Series, 1968 |
| 9 | 14 | 7 | Addresses by Van Dusen, 1965 |
| 9 | 15 | 1 | Christian Belief and Christian Life (Women's Lecture), 1958-1959 |
| 9 | 15 | 2 | Tomorrow's World and the Church Tomorrow |
| 9 | 15 | 3 | The Next Imperative in Christian Unity, 1954-1958 |
| 9 | 15 | 4 | Ithaca Talks, 1929 |
| 9 | 15 | 5 | The Ecumenical Movement in its National and International Significance, (undated) |
| 9 | 15 | 6 | Christian Belief and Christian Life, 1958 |
| 9 | 15 | 7 | The Princeton and Evanston Main Themes -- Address, 1954 |
| 9 | 15 | 8 | American Presbyterian Beginnings, 1956 |

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| 9 | 15 | 9 | Towards an Ecumenical Theology, 1938 |
| 9 | 15 | 10 | Our Christian World Task, 1949 |
| 9 | 15 | 11 | United Strategy in Christian Missions, 1948 |
| 9 | 15 | 12 | Whitby Addresses, 1947 |
| 9 | 15 | 13 | Addresses Concerning Education, 1947 |
| 9 | 15 | 14 | Church and State Throughout Christian History, 1937 |
| 9 | 15 | 15 | Inner Stability in a Time of Crisis, 1931 |
| 9 | 15 | 16 | Women's Colleges Overseas, 1956 |
| 9 | 15 | 17 | Resources of Religion, 1931-1942 |
| 9 | 15 | 18 | The Younger Generation, 1956 |
|  |  |  |  |
| 9 | 16 | 1 | Religion, 1933 |
| 9 | 16 | 2 | Eternal Life, 1923-1963 |
| 9 | 16 | 3 | Ethical Confusions, 1960-1961 |
| 9 | 16 | 4 | The Role of the Seminaries, 1944 |
| 9 | 16 | 5 | Addresses on the Ministry [193?] |
| 9 | 16 | 6 | War Debris, 1932 |
| 9 | 16 | 7 | Will of God -- Life Work (undated) |
| 9 | 16 | 8 | Youth -- Students (undated) |
| 9 | 16 | 9 | Christian Faith and Ethical Life (undated) |
| 9 | 16 | 10 | City Mission Addresses, 1934-1937 |
|  |  |  |  |
| 9 | 17 | 1 | The Measurements of the Ministry (undated) |
| 9 | 17 | 2 | Commencement Address, 1935-1940 |
| 9 | 17 | 3 | One is Your Father (undated) |
| 9 | 17 | 4 | New Harmony Dedication (undated) |
| 9 | 17 | 5 | The Moral Authority of Jesus (undated) |
| 9 | 17 | 6 | Jesus Christ and Ourselves (undated) |
| 9 | 17 | 7 | God and the World, 1940 |
| 9 | 17 | 8 | Missions and Unity (undated) |

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| 9 | 17 | 9 | Children, 1938 |
| 9 | 17 | 10 | "Is a United Church Possible Now?" 1950 |
| 9 | 17 | 11 | Ethical Sensitivity and Economic Insight, 1951 |
| 9 | 17 | 12 | The Christian World Movement (undated) |
| 9 | 17 | 13 | Education and Christian Faith Re-Examined, 1958 |
| 9 | 17 | 14 | What College Does to Us (undated) |
| 9 | 17 | 15 | The Nursing Profession, 1942 |
| 9 | 17 | 16 | Student Movement, 1935-1940 |
| 9 | 18 | 1-6 | Assorted Sermons and Lectures, 1938-1968 |
| 9 | 19 | 1-5 | Assorted Sermons and Lectures, 1938-1968 |
|  |  |  | Drafts of Union Publications and Missionary Reports (Summer 2017 Addition) |
| 9 | 20 | 1 | Severance Union Medical College, South Korea [Writings] 1936-1939 |
| 9 | 20 | 2 | Ewha College, South Korea [Writings], 1938 |
| 9 | 20 | 3 | Mission at Madras (Religion in Life) [1939] |
| 9 | 20 | 4 | Missions Today - First Impressions (The Presbyterian Tribune), 1939 |
| 9 | 20 | 5 | WCC Report - The Universal Church in God's Design, 1948 |
| 9 | 20 | 6 | A Plane's Eye View of Christianity Around the World, 1953 |
| 9 | 20 | 7 | Advancing Human Welfare and World Peace, 1959 |
| 9 | 20 | 8 | Madras and Christian Thought [Undated] |
| 9 | 20 | 9 | [Untitled Portion of Article concerning Christianity in Korea] [Undated] |

## Series 10: Personal, 1915-1975

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## William Penn Charter School

$1011 \quad 1 \quad$ William Penn Charter School - Class Notes [1915]
1012 William Penn Charter School - English and Philosophy, 1916-1917
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| 10 | 1 | 3 | William Penn Charter School - Chemistry, 1916-1917 |
| 10 | 1 | 4 | William Penn Charter School - Class Reunion Banquet (2 photographs), 1915 |
| 10 | 1 | 5 | William Penn Charter School - Report Books [Grades, 1915-1917] Princeton University |
| 10 | 1 | 6 | Princeton - Clippings on HPVD, 1916-1918 |
| 10 | 1 | 7 | Princeton - Essays, 1916-1919 |
| 10 | 1 | 8 | Junior History Thesis (Princeton), 1918 |
| 10 | 2 | 1 | Princeton - Photographs, 1916-1918 |
| 10 | 2 | 2 | Princeton - HPVD Grades, 1915-1919 |
| 10 | 2 | 3 | Princeton - Campus Events, Princeton Tutorial [yearbook], Commencement Class Day Program, 1915-1919 |
| 10 | 2 | 4 | Notebook - Jurisprudence and Junior Politics [1916-1917] |
| 10 | 2 | 5 | Notebook - Chemistry Lab (first-term), 1916-1917 |
| 10 | 2 | 6 | Notebook - History and Politics Lectures (first-term), 1917-1918 |
| 10 | 2 | 7 | Course Notes, 1916-1918 |
| 10 | 2 | 8 | Constitutional Interpretation (Second Term), 1919 |
| 10 | 3 | 1-2 | Coursework and Grades, 1918-1919 Graduate Work |
|  |  |  |  |
| 10 | 3 | 3 | Religion 101: The Idea of God, 1926 |
| 10 | 3 | 4-6 | Message of the Student Christian Movement (Council of Christian Associations), 1927-1928 |
| 10 | 3 | 7 | Student Life [1928] |
| 10 | 3 | 8 | Dissertation [drafts] - Restatements of the Moral Argument in Recent British Theism, 1930 |
| 10 | 3 | 9 | Thesis Drafts [1930] |
| 10 | 3 | 10 | Thesis - Extra Material [1930] |
| 10 | 3 | 11 | Report on the Thesis of Mr. H.P. Van Dusen [1930] |
| 10 | 3 | 12 | [Thesis] Chapter Drafts and Loose Section [1930] Personal |
| 10 | 3 | 13 | Photographs [195?] |
| 10 | 3 | 14 | Portraits [194?-197?] |
| 10 | 4 | 1 | Notes and Greeting Cards, 1920-1968 |
| 10 | 4 | 2 | Birth Certificate - Henry Hugh Van Dusen, 1934 |
| 10 | 4 | 3 | Last Will and Testament, 1937 |
| 10 | 4 | 4 | Biographical Information [196?] |
| 10 | 4 | 5 | Death of HPVD and Katherine Van Dusen, 1975 |
| 10 | 5 | 1 | World Trip - Letters between HPVD and KPVD, 1938-1939 |
| 10 | 5 | 2-3 | Datebooks, 1955-1963 |

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## Series 10: Personal, 1915-1975

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| 10 | 6 | 1 | Notebook - Ethics, Chemistry, 1916-1917 |
| :---: | :---: | :---: | :---: |
| 10 | 6 | 2 | Notebook - English, Philosophy and Economics, 1916-1918 |
| 10 | 6 | 3 | Notebook - Psychology, History of Philosophy, 1916-1918 |
| 10 | 6 | 4 | Notebook - American History and War Issues, 1919 |
| 10 | 6 | 5 | Notebook - Money, Banking and Geology, 1919 |
| 10 | 6 | 6 | Notebook - Class Notes (including sketches of HPVD and other by Sturtevant Erdman), 1922 |
| 10 | 6 | 7 | E.W. Lyman Essay - Theism, 1923 |
| 10 | 6 | 8 | Typed Flashcards - Prayer [Undated] <br> Teaching - Series 1B |
| 10 | 6 | 9 | Foundation of Christian Ethics, 1951-1968 |
| 10 | 6 | 10 | Faculty of Christian Fellowship, 1952 |
| 10 | 6 | 11 | UTS Seminar on Religion in Higher Education, 1952-1953 |
| 10 | 6 | 12 | Robert T. Handy/Burke Library Letter re: George F. Thomas and HPVD Correspondence, 1952-1989 |
| 10 | 6 | 13 | Saint Seraphina [student paper?] - Typescript [Undated] Princeton University - Series 2A \& 2B |
| 10 | 7 | 1 | HPVD Grades, 1915-1919 |
| 10 | 7 | 2 | Campus Events, Princeton Tutorial [yearbook] and Commencement Class Day Program, 1915-1919 |
| 10 | 7 | 3 | Notebook - Jurisprudence and Junior Politics, [1916-1917] |
| 10 | 7 | 4 | Notebook - Chemistry Lab (first term), 1916-1917 |
| 10 | 7 | 5 | Princeton - Photographs, 1916-1918 |
| 10 | 7 | 6 | Course Notes, 1916-1918 |
| 10 | 7 | 7 | Notebook - History and Politics Lectures (first term), 1917-1918 |
| 10 | 7 | 8 | Constitutional Interpretation (second term), 1919 |
| 10 | 7 | 9 | Theological Discussion Group Correspondence, 1951-1953 |
|  |  |  | Series 5 - Subject Files |
| 10 | 8 | 1 | John C. Bennett Ms. - Christian Ethics and Communist Ethics, 1948 |
| 10 | 8 | 2 | Notecards - Religious Quotations [1966] |
| 10 | 8 | 3 | Additional George A. Thomas Correspondence, 1950 |
| 10 | 8 | 4 | WCC Advisory Commission, 1950-1953 |
| 10 | 8 | 5 | WCC - Christian Hope (typescript), 1952-1957 |
| 10 | 8 | 6 | Correspondence and Papers Relating to Religious Higher Education, 1952 |
| 10 | 8 | 7 | Extrasensory Perception - Clippings, 1954-1959 Series 11 - Personal |
| 10 | 8 | 8 | HPVD, Colleagues, Group and Individual Photographs in Edinburgh, Warsaw and Prague [18 photographs] [192?-193?] |
| 10 | 8 | 9 | Travel Journal, 1961 |

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10810 Datebook/Notebooks from Travel, 1961-[1963]
10811 HPVD Correspondence with Helen Porterfield Regarding Family Civil War Letters [includes photocopies], 1969
10812 Notes on T.S. Eliot publication "Family Reunion", Undated
10 9OS
School Photographs, 1916
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10 OS 10-14 Scrapbooks [fragile], 1915-1968
10 OS 15 "Restatements of the Moral Argument for God in British Theism," dissertation submitted at the University of Edinburgh, 1932

